



## Disability Advisory Commission Meeting Agenda

Monday, March 10, 2008 200 East Santa Clara Street San José. California 95113

Committee of the Whole: 2:30 p.m. . 4:00 p.m. Commission Meeting: 4:00 p.m. . 5:30 p.m. Location: City Hall, Room T550

- 1. Call to Order
- 2. Orders of the Day & Agenda Approval
- 3. Approval of February 11, 2008 Commission Minutes
- 4. Open Forum

Please be advised that, by law, the Commission is unable to discuss or take action on issues presented during Open Forum. According to State Law (the Brown Act) items must first be noticed on the agenda before any discussion or action.

- 5. Council Liaison Report Stephanie Holm
- 6. Chairperson Report . Susan Espinoza
- 7. Santa Clara County Advisory Commission For Persons With Disabilities Liaison Report . Aaron Morrow
- 8. Senior Commission Liaison Report . Richard Kohl
- Discussion of excessive street crowns at downtown intersections
- 10. Standing Commission Items
  - a. Emergency/Disaster Planning for Persons with Disabilities
  - b. Therapeutic Services . %Strategic Plan, Services for Persons with Disabilities+
  - c. VTA and Paratransit Service Issues
  - d. Envision San José 2040

- e. DAC Work Plan
- 11. ADA Coordinator Report. Steve Wing
  - Induction loop assistive listening systems
- 12. **Announcements**
- 13. Agenda Development
- 14. Adjournment

To request an accommodation for this meeting or an alternative format for any related printed materials, please contact Steve Wing at 408-535-8326 or 408-294-9337 (TTY) or steve.wing@sanjoseca.gov as soon as possible, but at least three business days before the meeting.

## **DISABILITY ADVISORY COMMISSION COMMITTEE OF THE WHOLE** Agenda

Monday, March 10, 2008 Date: Time: 2:30 p.m. - 4:00 p.m. City Hall, Room T550 Location:

## Standing Items:

- 1. Emergency/Disaster Plan for Persons with Disabilities and Vulnerable **Populations**
- Therapeutic Services . % trategic Plan, Services for Persons with 2. Disabilities+
- VTA and Paratransit Service Issues 3.
- 4. Envision San José 2040
- **DAC Work Plan** 5.

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